

Prepared By and
When Recorded Mail To:
Maple Park Mortgage

1430 Dekalb Ave
Sycamore, IL 60178



0020464038

AP# PLAM0302 RCK01
LN# 1606277

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2038190MTCJasalle

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Ohio Savings Bank
whose address is 1801 E. 9th Street, Suite 300, Cleveland, OH 44114

undersigned in and to that certain Real Estate mortgage dated April 19, 2002, all the rights, title and interest of
MARK S PLACEK, A Single Person, executed by

to Maple Park Mortgage Co. 0020464037
Street, Suite G, St. Charles, IL 60174, and whose address is 1450 W. Main

recorded on _____, and recorded in Book/Volume No. _____

page(s) _____, as Document No. _____

COOK

County Records, State of Illinois

on real estate legally described as follows:

PARCEL 1: UNIT 609 IN 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 68, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010777255. PERMANENT INDEX NO.: 17-16-117-018-0000 & 17-16-117-019-0000

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-19-2002

MAPLE PARK MORTGAGE CO

Vicki Nyberg
VICKI NYBERG CLOSING SUPERVISOR

Tabitha Roach
TABITHA ROACH, V.P. UNDERWRITING

Witness:

Witness:

STATE OF Illinois

KANE

County ss:

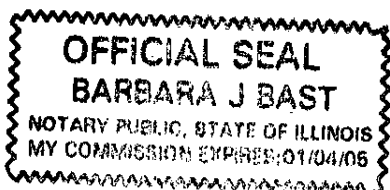
On 4/19/2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared VICKI NYBERG AND TABITHA ROACH to me personally known, who, being duly sworn by me, did say that he/she/they is/are the CLOSING SUPERVISOR and V.P. UNDERWRITING

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Barbara J. Bast

Notary Name:
Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)



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