SUBORDINATION AGREEMENT UNOFFICIAL C 327/10238 15 001 Page 1 of 2002-04-23 13:14:21 Cook County Recorder

47.50

COLE TAYLOR BANK



RECORDER'S STAMP
This agreement made the, 2001, between Chester E. Jankowski and Jill T. Jankowski, his wife, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79 th Street, Burbank, Illinois 60459, hereinafter called "Lien Holder", and Washington Mutual Bank.
Whereas, Borrower is the commer in fee of premises situated at 1010 Coronet Lane, LaGrange, IL 60525 (See Legal Description attached hereto and by this reference made a part hereof) and
Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of March 12, 2001, and recorded by the Cook County Recorders Office on the 22 nd day of March, 2001, as Document Number 0010226563, being made by Borrower to Lien Holder to secure payment of Seventy Five Thousand and 00/100 dollars, (\$75,000.00) preconcerest, and
Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing Washington Mutual Bank, will accept from Borrower a mortgage covering said premises bereinabove described, bearing the date of the day of, 2001, made by Borrower to Washington Mutual Bank to secure payment Two Hundred Seventy Five Thousand and 00/100 (\$275,000.00) plus interest;
Now, therefore, in consideration of the premises and to induce Washington Mutual Bank to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Washington Mutual Bank owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Washington Mutual Bank.
This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.
In Witness Whereof, the parties have signed this agreement on the day and year first above written
Borrower(s)

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State of Illinois County of Cook

Jankowski, his wife, know	gned notary for said County an wn to me to be the person(s) whose to be the person(s).			
for the purpose therein co In Witness When	ontained. reof I hereunto set my hand and C	Official seal this	day of	, 2001.
Notary Public				
Cole Taylor Bank (Lie BY: Mary Lou Ledvi	nolder) nedoway na, Assistan Vice President	,		
State of Illinois County of Cook	70×			
President, Authorized Sig Subordination and acknown Bylaws or by resolution authorized to execute this	undersigned notary for solid Cogner of Cole Taylor Bank, and knowledged the Subordination to be of its board of directors, for the Subordination and in fact executive of I hereunto set my hand and o	nown to me to be an a the free and voluntary uses and purposes the ed the Subordination of	uthorized agent of the corporate and deed of the corpore in mentioned, and on our behalf of the corporation	poration that executed the oration, by authority of its ath stated that he or she is
Notary Public	Janios .	O LUC NOTAR' MY CO'	SEAL LUC UNIGA NOTARY PL	FIGIAL SEAL IA S. ZUNIGA JBLIC, STATE OF ILLINOIS SION EXPIRES 10-28-2002
Washington Mutual Bar BY:	James	_	7450	
	ndersigned notary for said County ase Manhattan Mortgage Corpor		appeared	, the
executed the Subordinatic authority of its Bylaws or he or she is authorized to	on and acknowledged the Subort by resolution of its board of direct execute the Subordination and in teof I hereunto set my hand and of	dination to be the free ectors, for the uses and fact execute the Suboro	and voluntary act and do purposes therein mention dination on behalf of the co	eed of the corporation, by ed, and on oath stated that orporation.
Notary Public				

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UNOFFICIAL COPY LEGAL DESCRIPTION

LOT 9 IN CORONET VILLAGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P. I. N. # 18-17-409-012

dress:

Oberthor County Clerk's Office Common Property Address: 1010 Coronet Lane, LaGrange, IL 60525

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