

UNOFFICIAL COPY

0020464583

8068/0177 19 005 Page 1 of 2  
2002-04-23 09:38:27  
Cook County Recorder 23.56

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



FULL RELEASE DEED

LOAN NO.: 7125081  
PIN #: 09-18-114-002-000

293553

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

KELLY MACNAB

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 13, 1998, RECORDED ON APRIL 21, 1998, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #98316280, PREMISES THEREIN DESCRIBED SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: *98316281*

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 4<sup>TH</sup> DAY OF JANUARY, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK SUCCESSOR BY ASSIGNMENT FROM SERVE CORPS MORTGAGE RECORDED 4/21/98, DOC# 98316281

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 4<sup>TH</sup> DAY OF JANUARY, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294

*Shirley J. Colman*  
SHIRLEY J. COLMAN, NOTARY PUBLIC  
COMMISSION EXPIRES 1/31/2002

Return to: Kelly Macnab  
293 Davis Et  
DesPlaines, IL 60016



2

# UNOFFICIAL COPY

COOK COUNTY  
CLERK OF THE COURT  
JANUARY 1998

Property of Cook County Clerk's Office



COOK COUNTY

10  
4/11

# UNOFFICIAL COPY

0020464583

Cook

County, Illinois:

LOT 2 OF BLOCK 8 OF HERZOG'S THIRD ADDITION TO DES PLAINES A SUBDIVISION OF PARTS OF  
LOTS 4 AND 5 OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTION SECTION 7  
AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #09-18-114-002-0000

Parcel ID #:

which has the address of 293 DAVIS Ct, Des Plaines  
Illinois 60016

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

Initials: *AM*

 -6R(IL) (9608)

Page 1 of 6

VMP MORTGAGE FORMS (800)521-7291

MORTPG1/078001



## BOX 353-CTI

Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS, County of Cook, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Witness my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Attest:

\_\_\_\_\_  
Clerk of Cook County

\_\_\_\_\_  
Notary Public

Notary Public