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2002-04-23 10:09:11

Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



0020464642

FULL RELEASE DEED

LOAN NO 7133549 S
PIN # 12-11-310-074-102

99281712

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

ERNESTO A GRECO AND LISA C STEMPINSKI HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND 11/9/98, RECORDED ON, 3/24/99 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 99281741 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: *\$ 99281712*

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING--IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED, ON JANUARY 11, 2002

ATTEST:

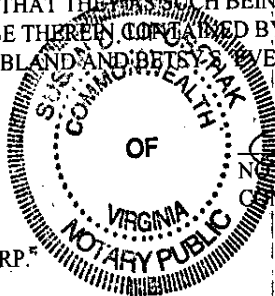
Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK F/K/A HINSDALE FEDERAL BANK FOR SAVINGS F/K/A HINSDALE FEDERAL SAVINGS LOAN

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON JANUARY 10, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY WERE SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.



Susan Lipozchak
NOTARY PUBLIC SUSAN LIPOZCHAK
COMMISSION EXPIRES: 8/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

Return:
Ernesto Greco
2401 N Thatcher
River Grob, IL 60771

Handwritten initials

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2018500

Property of Cook County Clerk's Office



99281742

PROP 5139 N East River Rd #170B
Chicago, IL 60656

3. The land referred to in this commitment is described as follows:

UNIT 170 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF MARCH, 1978 AS DOCUMENT NUMBER 3003245 TOGETHER WITH AN UNDIVIDED 1.3762% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST 1/4 CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.08 FEET, AS MEASURED ALONG THE EAST LINE THEREOF AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN - 12-11-310-074-1022

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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
100 N. LA SALLE ST. CHICAGO, IL 60602

RETURN TO SENDER

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Property of Cook County Clerk's Office

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