

UNOFFICIAL COPY

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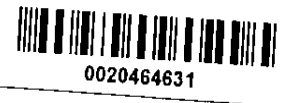
8068/0225 19 005 Page 1 of 2
2002-04-23 10:03:41
Cook County Recorder 23.50

RELEASE DEED

R96826

MAIL TO:

Susan Leahy
1530 Elk Grove Ave., Unit H
Chicago, IL 60622



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Susan Leahy, an unmarried woman, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of March, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010236298, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 114 AND PARKING SPACE P-13 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH APPURTENANT UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 11-18-111-016 / 11-18-111-07
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

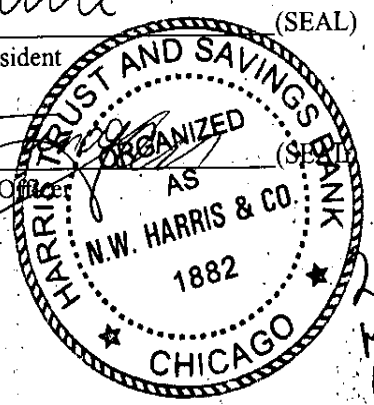
Property Address: 1834 Ridge Avenue, #114, Evanston, IL 60201

Dated this 22nd day of January, 2002.

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Mechehe Dunagan
Mechehe Dunagan, Mortgage Loan Officer



Handwritten initials and marks at the bottom right corner.

UNOFFICIAL COPY

(STATE OF ILLINOIS)

0020464631

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 22nd day of January, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office