NOFFICIAL COPY RECORDATION REQUESTED BY: First American Bank 0020464632 201 S. State Street P.O. Box 307 9068/0226 19 005 Page 1 of Hampshire, IL 60140 2002-04-23 10:04:03 Cook County Recorder 23.50 WHEN RECORDED MAIL TO: O٢ LEIGH ANN GERTOS JIAM 9617 COOK AVE **COOK COUNTY** OAK LAWN IL 60453-3066 RECORDER EUGENE "GENE" MOORE SEND TAX NOTICES TO: **ROLLING MEADOWS** FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the ir debtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEIGH ANN GERTOS, 9617 S. COOK AVENUE, OAK LAWN, IL. 60453, his/her/th/ar hairs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of September, 2000, and recorded in the Recorder Office of COOK County, in the State of Illinois, in of records, on page _____, as document No. _00737614 ____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOTS 38 AND 39 IN BLOCK 23 IN MINNICK'S OAK LAWN SUBDIVISION A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 24-09-122-052 Address(es) of premises: 96 7 S. COOK AVENUE, OAK LAWN, IL 60453 Witness Our hand(s) and seal(s) (SE (Name & Title) (SE Attest: (Name & Title)

09-18-2000

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Loan No 26002943855

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes, therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Ludgen

Residing at

OFFICIAL SEAT

Notary Public in and for the State of

PATRICIA BUDZIEN My commission GRAPITE STATE OF ILLINOIS

MY COMMISSION EXP. JUNE 15,2002

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COLLEGE MEADOWS

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Poperty of County Clerk's Office