

UNOFFICIAL COPY

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33/7/013 38 001 Page 1 of 2  
2002-04-23 12:25:24  
Cook County Recorder 23.50

Recording Requested By:  
Home Loan and Investment Bank

When Recorded Return To:

Home Loan and Investment Bank  
One Home Loan Plaza  
Attn: Release Department  
Warwick, RI 02886-



0020464929

11/16/01

SATISFACTION

Home Loan and Investment Bank #07411 "Roman" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that HOME LOAN AND INVESTMENT BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICARDO S. ROMAN A/K/A RICHARDO S. ROMAN A/K/A RICHARD J. ROMAN AND MARIA N. ROMAN, HIS WIFE NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY  
Original Mortgagee: HOME LOAN AND INVESTMENT BANK, F.S.B.  
Dated: 10/27/1999 and Recorded 11/05/1999 as Instrument No. 09042340 in the County of COOK State of ILLINOIS

Legal: PARCEL 1: THE EAST 18.0 FEET OF THE WEST 123.0 FEET OF THE NORTH 82.91 FEET OF THE SOUTH 230.83 FEET OF LOT 4.  
PARCEL 2: THE EAST 9.68 FEET OF THE WEST 43.58 FEET (BOTH MEASURED ON THE NORTH LINE) OF LOT 5 (EXCEPT THE SOUTH 230.83 FEET THEREOF) ALL IN BLOCK 17 SLOCUM BLOCK IN PARK ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 17635762 AND AS CONTAINED IN DEED RECORDED AS DOCUMENT NUMBER 17095769, IN COOK COUNTY, ILLINOIS.  
CITY OF DES PLAINES, COUNTY OF COOK STATE OF ILLINOIS  
PIN # 09-16-100-037-0000

Assessor's/Tax ID No.: 09-16-100-037  
Property Address: 1564 C Woodland, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HOME LOAN AND INVESTMENT BANK, F.S.B.  
On January 25, 2002

By:   
JOHN M. MURPHY, PRESIDENT

Handwritten notes: 11/16/01, 11/16/01, 11/16/01

Page Satisfaction

STATE OF Rhode Island  
COUNTY OF Kent

ON January 25, 2002, before me, Francisco J. Cardoso, Sr., a Notary Public in and for the County of Kent County, State of Rhode Island, personally appeared John M. Murphy, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Francisco J. Cardoso, Sr.*

Francisco J. Cardoso, Sr.  
Notary Expires: 09/23/2005

(This area for notarial seal)

Prepared By: Cindy Cote, One Home Loan Plaza, Warwick, RI 02886 401-739-8800  
JLG-20020125-0004 ILCOOK COOK IL BAT: 4643/07 411 XXII SOM1

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