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2002-04-23 13:08:14

Cook County Recorder 23.50

Recording Requested By:
Alta Real Estate Services, Inc.

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KRISTA BEIERLE
Alta Real Estate Services, Inc
P.O. Box 65456
Salt Lake City, UT 84165-0456

CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0001522531 "WILLIAM E. OLSON" FAIR01

INVESTOR'S LOAN NO: 328

Date of Assignment: 03/13/2002

Assignor: FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND /OR ASSIGNS BY FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT at 3815 S. WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: FIRST UNION NATIONAL BANK, AS TRUSTEE FOR FREMONT HOME LOAN OWNER TRUST 1999-2

Executed By: WILLIAM E. OLSON, JR MARRIED TO JOANNE OLSON To: FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND /OR ASSIGNS
Mortgage Dated 04/20/1998 and Recorded 04/26/1999 as Instrument/Document No. 99405565 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 1335112029

Property Address: 3728 WEST PALMER STREET CHICAGO, 60647

Legal: LOT 16 IN THE SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF BLOCKS 2 AND 4 IN HAMBLETON,S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$70,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SEA-20020313-0001 GENERIC COOK IL BAT: 1899 KAMOR

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Page 2 Corporate Assignment of Mortgage

FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND /OR ASSIGNS BY FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT

On March 13, 2002

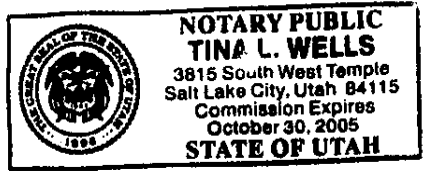
By: *Nolan May*

NOLAN MAY, ASST. SECRETARY DOCUMENT CONTROL

STATE OF Utah
COUNTY OF Salt Lake

ON March 13, 2002, before me, TINA L. WELLS, a Notary Public in and for the County of Salt Lake County, State of Utah, personally appeared Nolan May, Asst. Secretary Document Control, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Tina L. Wells
TINA L. WELLS
Notary Expires: 10/30/2005



(This area for notarial seal)

Prepared By: Krista Beierle, Alta Real Estate P.O. Box 65456, Salt Lake City, UT 84465-0456
SEA-20020313-0001 GENERIC COOK IL BAT: 1899/0001522531 KAMOR

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