



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCN Loan No: 11310386

LOAN NO.: 160105622
11310386
Title Order No.: TT00-0059
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Bankers Trust Company, as Custodian
all beneficial interest under the certain Mortgage dated 12/14/2000
executed by **FRANKIE T. RICHARDSON, A WIDOW**

, Mortgagor

and recorded in as Instrument No. **10202229** on **12/29/00**
page **0037**, of Official Records in the County Recorder's office of COOK
County, ILLINOIS

in book **8209**

describing land therein as:
THE SOUTH 39 FEET OF LOT 14 IN BLOCK 1 IN BROOMELL BROTHER'S ADDITION
TO HARVEY, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin# 29-18-407-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage. **PINNFUND, USA**
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA
COUNTY OF: SAN DIEGO

ERIC LEWIS, VICE PRESIDENT

On **DEC 27 2000** before me, **LISA CRISCUOLO, NOTARY PUBLIC**

personally appeared **ERIC LEWIS, VICE PRESIDENT**
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument.
WITNESS my hand and official seal.



Signature of Notary

S-48
P-17
M-48
CB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

