

Loan No. 0432994028

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

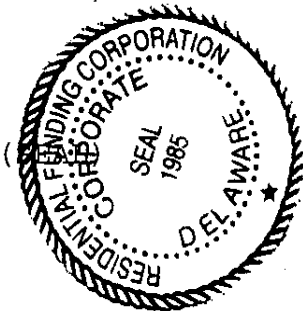
RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 25, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010615857, in Book 6170, at Page 0033, releases, conveys and quit claims unto GERALD J. OSHER AND MARCIA OSHER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

LOT 1 IN ROSSETT'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 220 FEET AND EXCEPT THE EAST 100 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

1845 SUNSET RIDGE ROAD, NORTHBROOK, IL 60062

04-13-110-010-0000

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 20, 2002.



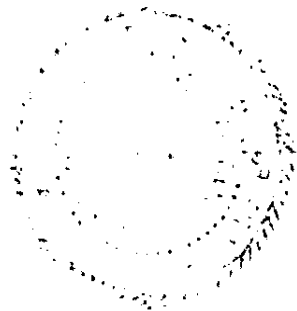
RESIDENTIAL FUNDING CORPORATION

BY: Chris White
Chris White
Vice President

M-X
S-X
P-2
2352

UNOFFICIAL COPY

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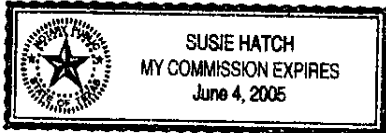


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 20, 2002.



Susie Hatch

Notary Public in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090