

UNOFFICIAL COPY

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2002-04-23 12:29:31

Cook County Recorder 23.50

Loan No. 0432639805

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090



0020465261

RELEASE OF MORTGAGE

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 23, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010199422, in Book 9778, at Page 0075, releases, conveys and quit claims unto NANCY GRANT MARRIED TO REUBEN GRANT all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 13 IN BLOCK 4 IN ULIMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

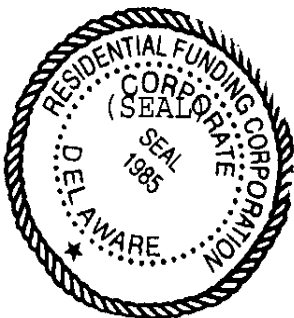
.1722 N LOREL AVE, CHICAGO, ILLINOIS 60639

PIN #: 13-33-315-033-0000

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 22, 2002.

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE
(FKA THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE) RESIDENTIAL FUNDING
CORPORATION

BY: Chris White
Chris White
Vice President



M-D
S-Y
D-2

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Property of Cook County Clerk's Office



STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 22, 2002.



Susie Hatch

Notary Public in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090