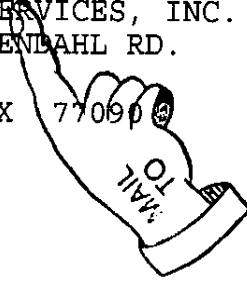


Loan No. 000009892088957

After Recorded Return
to:
ACCUTRAN SERVICES, INC.
15531 KUYKENLAHL RD.
#300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 15, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010236730, releases, conveys and quit claims unto RICHARD CASS BAKER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 17-04-200-088-1003 & 1014

1500 N. ORLEANS ST. #3N, CHICAGO, IL 60610

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 22, 2001.

CHASE MANHATTAN BANK USA, N.A.

(SEAL)



BY:

Chris White

CHRIS WHITE
Vice President

*D-3
M-X
K-S
25158*

UNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

Property of Cook County Clerk's Office

2008

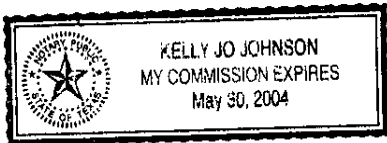
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-11-2008 BY 60322 UCBAW/STP

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 22, 2001.



Kelly Jo Johnson

Notary Public in and for
the State of TEXAS

This document was prepared by:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

UNOFFICIAL COPY

LOTS 40, 41, AND 44 IN THE SUBDIVISION OF THE WEST ½ OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127, 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST ½ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS 99437750, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.

0020465263 Page 3 of 3

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