

UNOFFICIAL COPY

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3330/0099 89 001 Page 1 of 2  
2002-04-23 12:33:54  
Cook County Recorder 23.50

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Vernon Dandridge  
6242 S ARTESIAN AVE  
Chicago, IL 60629-1210



0020465267

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:12500636 "Dandridge" Lender ID:246/2500666 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VERNON DANDRIDGE AND TERRI DANDRIDGE,  
Original Mortgagee: ADVANTA NATIONAL BANK  
Dated: 07/16/1999 and Recorded 07/23/1999 as Instrument No. 99706571  
Book/Reel/Liber 1780, Page/Folio 0041, in the County of COOK State of ILLINOIS

Legal: Lot 15 in Block 7 in Cobe and McKinnon's 63rd Street Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 13, and the Northeast 1/4 of the Northeast 1/4 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No.: 19-13-430-026  
Property Address: 6242 S Artesian, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 07/19/01 #0010642677  
On March 26, 2002

By:   
TELMA RUIZ, ASSISTANT SECRETARY

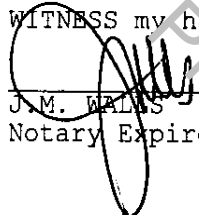
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M-Y  
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Page Satisfaction

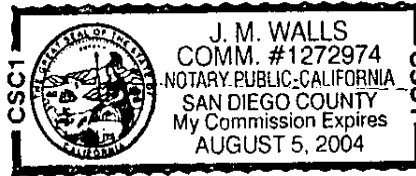
STATE OF California  
COUNTY OF San Diego

On March 26, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
J.M. WALLS

Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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