

UNOFFICIAL COPY 0020465210

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

5330/0042 89 001 Page 1 of 2  
2002-04-23 11:48:04  
Cook County Recorder 23.50

When Recorded Return To:

Bruno Barruffi  
1227 Lundergan Ave  
Park Ridge, IL 60068-0000



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0067282137 "Barruffi" Lender ID:A01/0067282137 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRUNO BARRUFFI A SINGLE MAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 01/14/2002 and Recorded 02/19/2002 as Instrument No. 0020191622  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 256 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT OF THE SOUTHEAST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924 AS DOCUMENT 8564763, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 09-22-307-007-0000  
Property Address: 1227 Lundergan Avenue, Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On March 22, 2002

By:   
ANITA VALTIERRA, ASST. VICE  
PRESIDENT

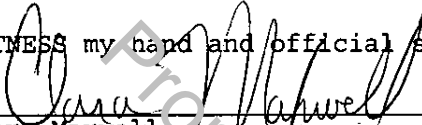
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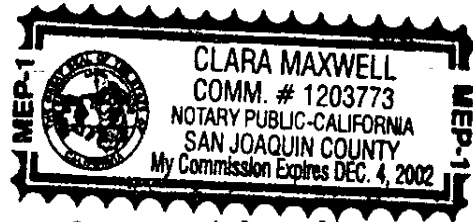
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON March 22, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
LEC-20020322-0090 ILCOOK COGR IL BAT: 126359/0067282157 KX LSOM1

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