

UNOFFICIAL COPY

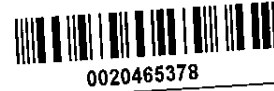
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807/0060 83 003 Page 1 of 3

2002-04-23 10:55:04

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
RECORDING OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DOUGLAS JACKMAN
1032 OAKLAND DRIVE
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 7693970 LPS #: 450404 Bin #: 04-01-02TL2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/4/99 made and executed by DOUGLAS M JACKMAN and KRISTINE R JACKMAN, HUSBAND AND WIFE to secure payment of the principal sum of \$512000 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 5/13/99 as Instrument #: 99464131 in Book: 5026 on Page: 0100 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 02-06-113-021

Property Address: 1032 OAKLAND DRIVE, BARRINGTON, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 02, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

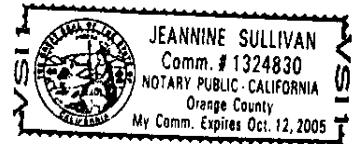
BY Christina Ling Vice President

3

STATE OF CA
COUNTY OF Orange

ON April 02, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/15/02

Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 7693970 LPS#: 450404 Bin #: 04-01-02TL2



LOT 21 IN LAKEVIEW SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS FILED IN THE REGISTRAR OF TITLES OFFICE ON AUGUST 24, 1990, AS DOCUMENT NUMBER 3906723, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office