

UNOFFICIAL COPY 0020465329

3330/0165 89 001 Page 1 of 2
2002-04-23 13:27:32
Cook County Recorder 23.50

Loan No. 0390301703

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090



RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 26, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99301275, releases, conveys and quit claims unto RONNEY HUNTER, JR AND OLLIE T HUNTER, HIS WIFE, AS JOIN TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

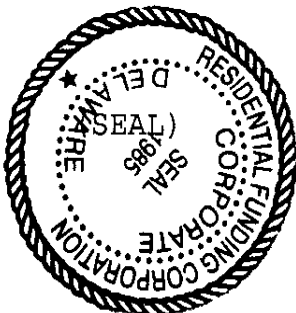
THE NORTH 1 FOOT OF LOT 184, ALL OF LOT 185 AND THE SOUTH 6 FEET OF LOT 186 IN CO-OPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8137 SOUTH CRANDON, CHICAGO, IL 60617

20-36-222-012-0000

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 19, 2002.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT



BY:

Chris White

Chris White
Vice President

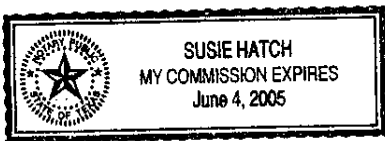
*M-X
P.S. &c*

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 19, 2002.



Susie Hatch

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090