

Mail To:

PARSHOTTAM V PATEL  
6734 N MONTICELLO AVE  
LINCOLNWOOD  
IL 60645-3716



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 14764930

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago  
of the County of ~~Oakland and State of Michigan~~  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
PARSHOTTAM V. PATEL AND SHEELA P. PATEL, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date MAY 4TH, 1993 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 93353048,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number(s): 10-35-306-092

Executed on **MAR 08 2000**

Midwest Mortgage Services Inc.  
n/k/a First National Bank of Chicago N.B.A.

By *MH Warren*  
MH Warren, Asst. Vice President

State of Michigan }  
County of Oakland }

The foregoing instrument was acknowledged before me on **MAR 08 2000**  
by MH Warren, Asst. Vice President of  
First National Bank of Chicago

a corporation, on behalf of said corporation.

*Notary Public*  
Notary Public  
Inv. Pool A49-053  
PFIL - 081699KD

Paid in Full: 00-02-14  
Requested by: R ARREDONDO  
MIN No.: 100010980000288240

NAWALO O. ANTON  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

*Handwritten initials/signature*

**EXHIBIT "A"**

THE WEST 23.03 FEET OF THAT PART OF THE SOUTH 1 FOOT OF LOT 4 AND LOTS 5 AND 6 IN BLOCK 2 IN CLOVER TOWN AND COUNTRY HOMES SUBDIVISION UNIT NO. 2 IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE SOUTH 1 FOOT OF SAID LOT 4 WHICH IS 97.17 FEET WEST OF THE EAST LINE OF SAID LOT 4 TO A POINT IN THE SOUTH LINE OF SAID LOT 6 WHICH IS 93.69 FEET WEST OF THE SOUTHEAST CORNER OF THE SAID LOT 6, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office