UNOFFICIAL CO 171/01/2 23 803 Page 1

2002-04-23 13:52:42

Cook County Recorder

Recording Requested By: CHRISTINE MILLER

hen Recorded Return to: A\USB2\LaS US Bank Corporate Trust Services 180 Fifth St. B. **EP-MN-TMZD** St. Paul, MN 55101

0020465494

COC TOUNTY REC.

EUSTAGE (611 ADORE MARKHAM OFFICE

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0101185601 "SEMENEK" AURO01 MERS #: 100025400002440445 VRU #: 2936, 96377

Assignor: LEHMAN BROTHERS BANK FSB F/K/A DELAWARE SAVINGS BANK, FSB at 601 5TH AVENUE, SCOTTSBLUFF, NE 69361

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at A DELAWARE

CORPÓRATION, G 4318 MILLER RD, FLINI, MI 48507

Executed By: JEFFREY SEMENEK To: DELAVARE SAVINGS BANK, F.S.B. Mortgage Dated 01/30/1998 and Recorded 07/09/1998 as Instrument/Document No. In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 6081036181 Property Address: 4428 WESLEY TERRACE, SCHILLER PARK, IL, 60176

Legal:

LOT 4 IN BLOCK 4 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 489.1 FEET OF THE MORTH SECTION OF ROBINSON'S RESERVE LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH 155 FEET OF THE WEST 300 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11LINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, puid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note (), having an original principal sum of \$70,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

CMM/20020215/0008 GENERIC COOK IL BAT: 19627 KAMOR



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Page 2 Corporate Assignment of Mortgage

Lehman Brothers Bank, FSB f/k/a Delaware Savings Bank, FSB

February 19, 2002

STICH, SR. VICE PRESIDENT

STATE OF Nebraska COUNTY OF Scotts Bluff

ON February 19, 2002, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared Yvonne Stich, Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Notary Expires: 12/27/2004

GENERAL NOTARY-State of Nebraska **JOANN REIN** My Comm. Exp. Dec. 27, 2004

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE CC3C1, (308)220-2315

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