RECORDATION REQUESTED BY: First American Bank 201 S. State Street P.O. Box 307	FICIAL COPY
Hampshire, IL 60140	IJIND D TUDO I DELLA
WHEN RECORDED MAIL TO:	0020465424
IRVING A/CHESLER	0020465424 8871/8868 83 883 Page 1 of 2 2002-04-23 10:33:27 Cook County Recorder 23.58
2144 N. LINCOLN PARK-WEST	OFFICE Cook County Recorder 23.58
CHICAGO, IL 62614 MARKHAIII	FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY, and QUIT CLAIM unto IRVING A. CHESLER, 2144 N. LINCOLN PARK WEST 25A, CHICAGO, IL 60614 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may nave acquired in, through or by a certain mortgage bearing date the 16th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 00391827, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: UNIT 25A IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:	
LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS FXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 ACCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.	
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14–33–206–052–1085 & 14–33–206–052–1118 Address(es) of premises: 2144 N. LINCOLN PARK WEST 25A, CHICAGO, IL 60614	
Witness Our hand(s) and seal(s), this21	day of MARCH 20 02
By: NONNI HAACKER	(SEAL) (Name & Title) OPERATIONS OFFICER
Attest:	(SEAL)
(Name & Title)	
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	

PB)

STATE OF ILLINOIS

H

NOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

(Continued) Loan No 04023778762 **COUNTY OF** KANE , 20 02, before me, the undersigned Notary Public, personally appeared On this 21ST day of MARCH KONNI HAACKER and known to me to be the authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate scall of said Lender. CHRISTINE J WILKERSON Residing at CHRISTING VILLINOIS NOTARY PUBLIC STATE OF ILLINOIS My commission EXP. OCT. 21,2003 Notary Public in and for the State of

Of Cook County Clark's Office LASER PRO, Reg. U.S. Pat. & T.M. Of'., v'er. 3.29 (C) Concentrex 2000 All rights reserved. [IL-JRELEASE F P 25684.LN R1.0VL]

05-16-2000

DD2D465424 Page 2 of

Page 2