

RELEASE DEED



RECORDER'S STAMP

LOAN NO. 2624-D
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 KENTON
SKOKIE, IL 60076-1397

NAME & ADDRESS OF TAXPAYER:
HANRAHAN, JOSEPH & SHAWN
2006 GROVE STREET
GLENVIEW, IL 60025

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an ILLINOIS CORPORATION
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
JOSEPH M. HANRAHAN and SHAWN K. HANRAHAN, his wife

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
IT may have acquired in, through or by a certain MORTGAGE bearing date the 16TH
day of JUNE A.D., ~~X~~2000, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 00606534 to the premises therein described, together with all the

appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit: LOT 66 IN CENTRAL ADDITION TO GLEN VIEW, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND BLOCK 6 IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH 1/2
OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 04-35-103-0000, VOL. 134
Property Address: 2006 GROVE STREET, GLENVIEW, IL 60025

Dated this 15TH day of MARCH ~~X~~2002.

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION (Seal)
an Illinois Corporation
(Seal) Mary Ann E. Pusateri (Seal)
BY: Mary Ann E. Pusateri
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the Recorder or the
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES.

COMPLIMENTS OF Chicago Title Insurance Company

Handwritten notes: 54, P-0, 5, M-y

STATE OF ILLINOIS) ss.
County of COOK)

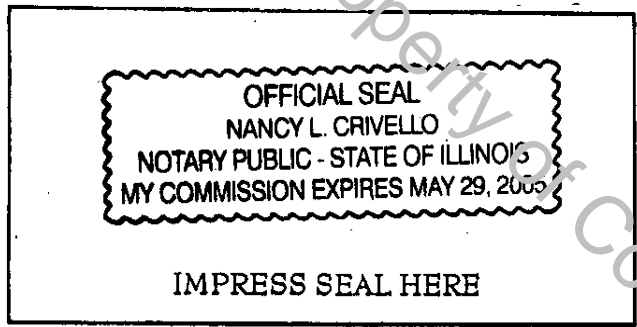
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of March, 19 2002

Nancy L. Crivello

Notary Public

My commission expires on _____, 19 _____.



NAME and ADDRESS OF PREPARER:
KEVIN G. KATSI, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5027).

TO _____

FROM _____

RELEASE DEED
ILLINOIS STATUTORY