

UNOFFICIAL COPY

0120466367

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#0660365628

3318/0338 48 001 Page 1 of 2
2002-04-23 16:39:31
Cook County Recorder 23.50



SATISFACTION/
DISCHARGE OF MORTGAGE

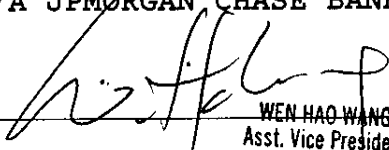
The undersigned certifies that it is the present owner of a mortgage executed by **ANDREA D BARTHOLOMEW AND FREDERICK J BARTHOLOMEW** to **CENTENNIAL MORTGAGE COMPANY, A DIV OF SUPERIOR BANK FSB** bearing the date 02/25/94 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 94-173857 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 5216 WEST 151ST STREET
OAK FOREST, IL 60452
PIN# 28-09-302-055

dated 02/08/02

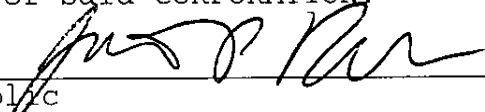
THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK, AS TRUSTEE
N/K/A JPMORGAN CHASE BANK

By: 
WEN HAO WANG
Asst. Vice President

STATE OF NY COUNTY OF NY

The foregoing instrument was acknowledged before me on March 7, 2002
by Wen Hao Wang the Asst. Vice Pres.
of THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK, AS TRUSTEE
N/K/A JPMORGAN CHASE BANK
on behalf of said CORPORATION.

JONATHAN TRAVERS
Notary Public, State of New York
No. 01766940000
Qualified in New York County
Commission Expires Aug. 7, 2002


Notary Public

prep by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 SUPRC GM 2503G Y

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P-2
5-
m-y

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JANUARY 1, 2014
CHICAGO, ILLINOIS
60601

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EXHIBIT 'A'

0660365628

LOT 2 IN SCHOOL VIEW MANOR, BEING A SUBDIVISION OF PART OF
THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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