

UNOFFICIAL COPY

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8080/0041 23 003 Page 1 of 2

2002-04-24 13:21:13

Cook County Recorder 23.50



0020466727

COOK COUNTY  
RECORDED  
EUGENE "JIM" MOORE  
MARKHAM OFFICE

When recorded return to:  
Union Federal Bank of Indianapolis  
Attn: Post Prod/Loan Delivery Dept 441  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804  
This form was prepared by: Jodi Linder  
7500 W. Jefferson Boulevard  
Fort Wayne, IN 46804

Pool# UF071675  
Inv# 1984108279

, address:

, tel. no.: (800) 467-7096

### ASSIGNMENT OF MORTGAGE 1946042

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto the Chase Mortgage Company a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 343 Thornall Street, Edison, NJ 08837 a certain Mortgage dated June 22nd, 2001, made and executed by Sarah Manley Murphy, and Robert S Murphy, married to

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 27 (EXCEPT THE WEST 59=0 FEET THEREOF) IN BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 14 32 217 041 0000  
Property Address: 2106 N Bissell Street, Chicago, IL 60614  
such Mortgage having been given to secure payment of Three Hundred Eighty Three Thousand Five Hundred Dollars and Zero Cents (\$ 383,500.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

00 10662717

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608)

Amended 8/96

1390872

Initials: \_\_\_\_\_



Handwritten initials: JPS

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10/10/2010 10:10:10 AM

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 16th, 2001

Amanda Smith  
Witness Amanda Smith

Christy Skekloff  
Witness Christy Skekloff

Chad Delventhal  
Attest  
Chad Delventhal  
Seal:

Union Federal Bank of Indianapolis  
(Assignor)

By: Jodi Linder  
(Signature)  
Jodi Linder, Assistant Vice President

Commonwealth/State of Indiana  
County of Whitley

The foregoing instrument was acknowledged before me this 16th day of July, 2001  
by Jodi Linder, Assistant Vice President

, of Union Federal Bank of Indianapolis  
, a Federal Savings Bank  
corporation, on behalf of the said corporation.



Patricia M. Christman  
Notary Public, Patricia M. Christman  
A resident of Whitley county  
My commission expires: 08/27/08