

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

0020466970

8078/0083 19 005 Page 1 of 2  
2002-04-24 08:40:56  
Cook County Recorder 23.50

02-00205

Loan # 7993923CK PIF 2/15/02 Mortgagor BOO  
MERS MIN # n/a MERS Telephone No. (888) 679-6377



## Satisfaction of Mortgage

February 27, 2002

That certain mortgage owned by the undersigned, a Delaware Corporation, dated 11/9/98 executed by JAMES W. BOO AND LORI M. BOO, FKA LORI M. LONDON, HIS WIFE, as mortgagor to North American Mortgage Company as mortgagee and filed for record 11/19/98 as document number 08048122 (or in book N/A page N/A).

in COOK, Minnesota, is with the indebtedness thereby secured, fully paid and satisfied.

Washington Mutual Bank, FA, successor TO  
North American Mortgage Company

by David J. Adams,  
Vice President

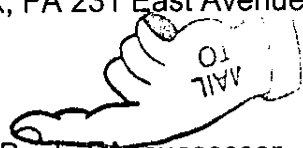
by Lorie J. Soule,  
Assistant Treasurer

State of New York  
County of Orleans

The foregoing instrument was acknowledged before me this February 27, 2002 by David J. Adams and Lorie J. Soule the Vice President and Assistant Treasurer of Washington Mutual Bank, FA, successor TO North American Mortgage Company A DELAWARE CORPORATION, on behalf of Washington Mutual Bank, FA, successor TO North American Mortgage Company

This instrument was drafted by: CHARLENE KEPHART, North American Mortgage Company, A Division of Washington Mutual Bank, FA 231 East Avenue, Albion, New York 14411

Record & return to:  
North American Mortgage Company  
A DIVISION OF Washington Mutual Bank, FA, successor  
231 EAST AVE  
ALBION NY 14411



*Sandra Daniels*

SANDRA DANIELS  
Notary Public, State of New York  
No. 01DP5068289  
Qualified in Orleans County  
Commission Expires November 17, 2005

Notary  
Minnesota Uniform

202

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE SOUTH 50 FEET OF LOT 7 IN E. C. CARLSON'S SUBDIVISION OF THE SOUTH 2 1/2 ACRES IN THE NORTHEAST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE NORTH 330 FEET OF THE WEST 330 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND ALSO,

PARCEL 2:

THE WEST 37.5 FEET OF LOT 51 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION BEING IN THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-08-202-003

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18-08-202-014

7A: 511 S. SUNSET  
LAGRANGE, IL

60525

Property of Cook County Clerk's Office