

UNOFFICIAL COPY 0020467164

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2002-04-24 10:30:24  
Cook County Recorder 23.50



0020467164

RELEASE

PIN NUMBER: 03-29-204-064

LOAN NUMBER: 0100489087

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARIANA MICULA

TO GREENPOINT MORTGAGE FUNDING, INC.  
BEARING THE DATE FEBRUARY 15, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS  
IN BOOK , AT PAGE AS DOCUMENT NUMBER  
00246972 AND FURTHER ASSIGNED TO  
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

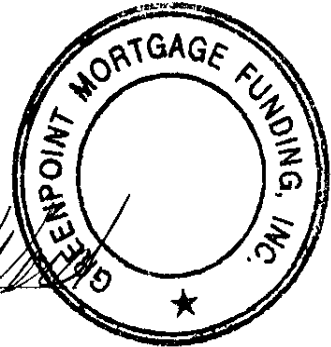
PIF DATE: FEBRUARY 02, 2001

PROPERTY ADDRESS:  
114 N DRYDEN AVENUE  
ARLINGTON HEIGHTS IL 60004

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORE

LINDA STORY-DAW  
VICE PRESIDENT

SHERYL F. WORD  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 01, 2001

*Carole O'Hara*  
CAROLE O'HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
WORLD TITLE GUARANTY, INC.  
246 E JANATA BLVD., #210  
LOMBARD, IL 60148

PREPARED BY: Beverly Johnson  
DS120/BAJ-552

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

03-29-204-064

*mail to →*

*Official of Cook County*

THE EAST 231.96 FEET OF THE SOUTH 85 FEET OF THE NORTH 235 FEET OF LOT 3 IN BLOCK 4 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-29-204-064

Property of Cook County Clerk's Office