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3/3/02 27 001 Page 1 of 2  
2002-04-24 10:18:07  
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

R ERNEST MAHAFFEY AND SHEILA A PENROSE, HUSBAND AND WIFE, IN JOINT TENANCY  
503 S FIRST STREET, GENEVA, IL 60134

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31ST day of AUGUST, 1998 and recorded in the Record's Office of KANE County, in the State of Illinois, as documented No. 98K080506, to the premise therein described, situated in the County of KANE, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 12-10-228-003  
Witness hands and seals, April 9, 2002

*Michael Whitted*  
Michael Whitted, Vice President

*Tom Dobrowolski*  
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

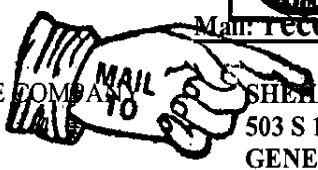
The foregoing instrument was signed before me this April 9, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

*Lorraine V. Sharp*  
Notary Public



Mail To:

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 N LA SALLE STREET, SUITE 300  
CHICAGO, IL 60602



SHEILA PENROSE  
503 S 1ST STREET  
GENEVA, IL 60134

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COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 000453768 KA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SOUTH STREET, NORTHERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWEST RAILWAY COMPANY, EASTERLY OF THE EASTERLY LINE OF FIRST STREET AND WESTERLY OF THE WESTERLY BANK OF THE FOX RIVER, IN THE CITY OF GENEVA, KANE COUNTY, ILLINOIS

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98 K080506