IAL COPP29467710 3337/0173 25 001 Page 1 of 2002-04-24 11:32:13 1ST ADVANTAGE MORTGAGE, L.L Cook County Recorder 55 W. 22ND STREET-SUITE 300 23.50 LOMBARD, ILLINOIS 60148 0020467710 and When Recor 1ST ADVANTAGE MORTGAGE, L.L.C. 55 W. 22ND STREET-SUITE 300 LOMBARD ILLINOIS 60148 SPACE ABOVE THIS LINE FOR HECOMORR CO. Corporation Assignment of Real Estate Mortgage LOAN NO.: 0209100 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 2002 executed by MICHAEL J. DION AND DAWN A. DION, HUSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 55 W. 22ND STRIET-GUITE 300 LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , pag :(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 5617 WILLOW SPRINGS ROAD, COUNTRYSIDE, ILLINOIS 60525 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS 1ST ADVANTAGE MOR GAGE. **COUNTY OF** me, the undersigned a Notary Public in and for said County and State, personally appeared By: PAMELA KRESCH Its: known to me to be the CLOSING MANAGER known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of John Lagrassa Notary Public, State of Illinois Directors and that he/she acknowledges said instrument to My Commission Exp. 02/14/2006 be the free act and deed of said corporation. WILL Notary Public _ County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 03/15/02

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