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Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

0020467858

When Recorded Return To:

3340/0021 52 001 Page 1 of 3
2002-04-24 09:13:51
Cook County Recorder 25.50

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-



Property of Cook County Clerk's Office

SATISFACTION

New South Federal Savings Bank #:8994947 "BOGDAN" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AVONDALE FUNDING. COM INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: DAVID A BOGDAN AN UNMARRIED MAN,
Original Mortgagee: AVONDALE FUNDING CORPORATION
Dated: 02/18/1999 and Recorded 02/26/1999 as Instrument No. 99191170
Book/Reel/Liber 9905, Page/Folio 0075, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Property Address: 1525 S ELGIN, FOREST PARK, IL, 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AVONDALE FUNDING. com inc
On February 21, 2002

By: 
LIZABETH NICHOLS, AVP

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4-3
m4
of

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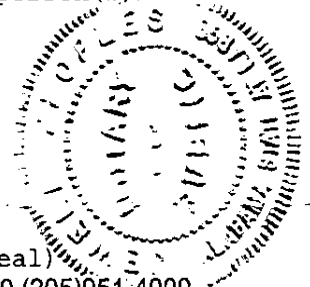
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Page Satisfaction

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 2/21/05 before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared LIZABETH NICHOLS, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jewell Peoples
JEWELL PEOPLES
Notary Expires: 03/15/2005

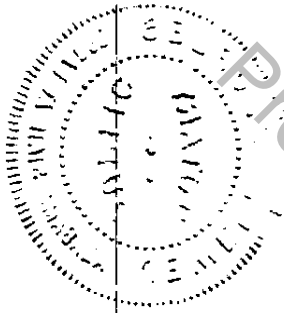


(This area for notarial seal)

Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TDA-20020221-0019 ILCOOK COOK IL BAT: 4837/86/494 IL.SOM1

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99191170

File E1039196 - Legal Addendum

LEGAL: LOT 12 AND LOT 13 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 15 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1525 S ELGIN
FOREST PARK, IL 60130

PIN: 15-24-215-030-0000

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