

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:8376220

0020467963

3340/0128 52 001 Page 1 of 2  
2002-04-24 13:54:27  
Cook County Recorder 23.50



0020467963

The undersigned certifies that it is the present owner of a mortgage made by **DONALD L PETTY AND MARY LYNN N PETTY** to **COLE TAYLOR BANK** bearing the date 05/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98428417. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1808 E CAMP MCDONALD ROAD MOUNT PROSPECT, IL 60056  
PIN# 03-24-308-029

dated 03/21/02  
COLE TAYLOR BANK

By: \_\_\_\_\_

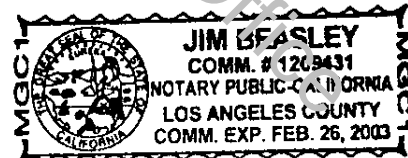
Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/21/02 by Chris Jones the Vice President of COLE TAYLOR BANK on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL AM 125AM Y

Handwritten notes and initials: S-ye, P-20, m-20, m-20, CB 88

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Property of Cook County Clerk's Office

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98428417

7/40/00 3 30 001 Page 1 of 9  
1998-05-22 10:24:49  
Cook County Recorder 37.00

**RECORDATION REQUESTED BY:**

COLE TAYLOR BANK  
5501 W. 79th Street  
Burbank, IL 60459

**WHEN RECORDED MAIL TO:**

Cole Taylor Bank  
Loan Services  
P.O. Box 909743  
Chicago, IL 60690-9743

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**SEND TAX NOTICES TO:**

Donald L. Petty and Mary Lynn N. Petty  
1808 E. Camp McDonald Road  
Mount Prospect, IL 60056

FOR RECORDER'S USE ONLY

This Mortgage prepared by: Cole Taylor Bank (Loan Services - IL)  
P.O. Box 909743  
Chicago IL 60690-9743

**MORTGAGE**

THIS MORTGAGE IS DATED MAY 12, 1998, between Donald L. Petty and Mary Lynn N. Petty, his wife, in joint tenancy, whose address is 1808 E. Camp McDonald Road, Mount Prospect, IL 60056 (referred to below as "Grantor"); and COLE TAYLOR BANK, whose address is 5501 W. 79th Street, Burbank, IL 60459 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):

LOT 148 IN BRICKMAN MANOR THIRD ADDITION UNIT NUMBER ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 10, 1964 AS DOCUMENT NUMBER 2144176 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1808 E. Camp McDonald Road, Mount Prospect, IL 60056. The Real Property tax identification number is 03-24-308-029.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

**Credit Agreement.** The words "Credit Agreement" mean the revolving line of credit agreement dated May 12, 1998, between Lender and Grantor with a credit limit of \$10,000.00, together with all renewals of, extensions

BOX 333-CTI