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Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Nealis Mabery
PO BOX 21079
Chicago, IL 60621-0079

0020467995

3340/0160 52 001 Page 1 of 2
2002-04-24 14:28:33
Cook County Recorder 23.50



0020467995

SATISFACTION

Paid Accounts Department #:12757/12 "Mabery" Lender ID:259/12757712 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NEALIS J MABERY, AN UNMARRIED WOMAN

Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 08/31/1999 and Recorded 09/15/1999 as Instrument No. 99873173

Book/Reel/Liber 7718, Page/Folio 0100, in the County of COOK State of ILLINOIS

Legal: Lot 55 in Block 7 in Canterbury Gardens Unit No. 3, a resubdivision of part of Canterbury Gardens Unit 2, a subdivision of the West half of the East half and part of the Northwest quarter of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, according to their plat thereof recorded March 21, 1957 as Document 16855237, in Cook County, Illinois.

Assessor's/Tax ID No.: 28 24 107 016

Property Address: 16151 Sussex, Markham, IL, 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan
Mortgage Corporation, attorney-in-fact Rec
07/19/01 #0010642677

On March 26, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY

Handwritten notes:
S-yes
P-30
m-yes
CB

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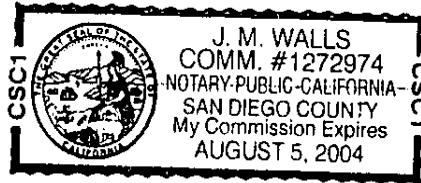
Page Satisfaction

STATE OF California
COUNTY OF San Diego

On March 26, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J.M. WALLS
Notary Expires: 03/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

KMC-20020326-0034 ILCOOK COOK IL BAT: 19625/12757712 WALLSOM1

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