

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0259392

ASIM

ALIJANOVIC

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

0020467939

3340/0102 52 001 Page 1 of 3

2002-04-24 11:33:17

Cook County Recorder

25.50



0020467939

THIS CERTIFIES that a certain mortgage executed by

ASIM ALIJANOVIC AND AMRA ALIJANOVIC, HUSBAND AND WIFE

NATIONAL CITY MORTGAGE CO. DBA
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated March 1st, 2001, calling for the original principal sum of _____

dollars

(\$ 132,300.00), and recorded in Mortgage Record 9940, page 0045,

and or Instrument # 0010219301 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 13-02-430-010-0000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8 day of Feb, 2002.

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT



Corporate Seal

By D. Meistad

Its D. MEISTAD Assistant Vice President

By _____

Its

IL_REL

S-4
P-3
m-4
8/

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0259392

ASIM

ALIJANOVIC

State of
County of

MINNESOTA
HENNEPIN

Before me, the undersigned, a Notary Public in and for said County and State this 8 day of Feb
2002, personally appeared _____ and

D. MEISTAD

Assistant Vice President

and _____ respectively, of

RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public



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ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5625 NORTH KIMBALL AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010019772, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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