

UNOFFICIAL COPY

0020468386

3347/0049 48 001 Page 1 of 3

2002-04-24 10:51:07

Cook County Recorder 25.50



0020468386

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP# 1772300
LN# ~~619791317~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 12/07/01, all the rights, title and interest of
JOYCE WOODS, executed by

to C/U AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION, and whose address is

450 E 22nd ST., STE 240, LOMBARD, IL 60148
recorded on 12-19-2001, and recorded in Book/Volume No.
page(s) as Document No. 0011202218
Cook County Recorder, State of Illinois

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A". P.I.N. 14-05-407-017-1235

Commonly Known As: 5701 N SHERIDAN RD. CHICAGO, IL 60660

ISC/*ASM*/0494-L

PAGE 1 OF 2

54
P3
N-
M4

UNOFFICIAL COPY

AP#

LN# 1772300
~~1619791317~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: January 28, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

STATE OF ILLINOIS

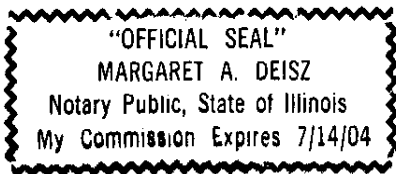
County ss: DEKALB

On January 28, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Margaret A. Deisz

Notary Name: Margaret A. Deisz
Notary Public for the state of Illinois
My commission expires: 7-14-04

(Official Seal)



UNOFFICIAL COPY

STREET ADDRESS: 5701 N. MERIDIAN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-407-017-1235

LEGAL DESCRIPTION:

UNIT NUMBER 21-J, IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23 BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24903562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

