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WaMu # 0217413099

NAME: DOROTHY JOHNSON P/O DATE: 06/08/2001

AFTER RECORDING, FORWARD TO:

CHICAGO TITLE 171 N CLARK ST

CHICAGO, IL 60601-3294

THIS INSTRUMENT PREPARED BY:

TRICHA L WILDER

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-16-425-003-1017

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by DOROTHY JOHNSON UNMAPRIED

KAREN JOHNSON UNMARRIED

2002-04-24 11:14:51

Cook County Recorder

to FLEET MORTGAGE CORF.	X,			
dated May 15th,	2000, and recorded on	05/31/2000	in Mortga	ge Record
,page	, and	d or instrument #	00390533 *	, of the
records in the office of the Recorde	r of COOK	County	, ILLINOIS	
more particularly described as follow	ws, to wit:			
SEE ATTACHED FOR LEGAL 1	DESCP.			
		77/1		
1168 SOUTH PLYMOUTH CHICAGO, IL 60605	COURT #2NE		9/4,	
is hereby fully released and satisfied	d.		'5	
IN WITNESS WHEREOF the unders	inned has hereunto set it	s corporate hand	and seal by its prope	r

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of June

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

PATRICIA L BULEN ItS ASSISTANT SECRETARY

BOX 333-CT

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Property of Cook County Clerk's Office

MI CO MA

WaMu #:0217413099 NAME: DOROTHY JOHNSON P/O DATE: 06/08/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 20th day of June 2001 , personally appeared PATRICIA L BULEN the ASSISTANT SECRETARY οf WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument... Witness my hand and Notarial Seal My commission expires: 10/13/2002 Notary Public 0,5 COO4 CC TERRI MARSH TERRI MARSH NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040)

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MERS MIN:	MERS Phone:	

3. Legal Description:

UNIT 1168 S. PLYMOUTH COURT, BURNHAM NE, THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING SLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86042028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

25-OUNT CIERTS OFFICE PERMANENT INDEX NUMBER: 17-16-425-003-1017

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18 J.