

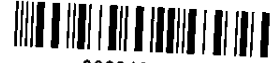
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2002-04-24 11:24:08

Cook County Recorder 29.00



0020468782

THIS INSTRUMENT PREPARED
BY AND SHOULD BE RETURNED
TO:

Brian Meltzer
MELTZER, PURTILL & STELLE
1515 East Woodfield Road
Suite 250
Schaumburg, Illinois 60173-5431
(847) 330-2400

PINS: 03-29-340-001, 003, 004, 006
007, 008, 011, 013, 014, 016,
017, 018, 019 and 020

ADDRESS: 44 N. Vail Avenue
Arlington Heights IL 60005

30343\002

8/1/01

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ASSIGNMENT OF STORAGE SPACE

This Assignment of Storage Space is made between VILLAGE GREEN, L.L.C.
("Assignor") and JOAN C. STAKER and CALVIN L. STAKER ("Assignee").

RECITALS

This Assignment is made pursuant to the terms of that certain Declaration for the Vail Avenue Condominium and Provisions Relating to Certain Non-Condominium Property in Cook County, Illinois as Document Number 00625338 ("Condominium Declaration"). Exhibit D to the Declaration delineates various Storage Spaces thereon. The Declaration was corrected by that certain Special Amendment which was recorded in Cook County, Illinois as Document Number 0010685104.

Storage Space S 540 (the "Assigned Space") is currently assigned to Dwelling Unit 501 in the Vail Avenue Condominium which is owned by Assignor.

Pursuant to Paragraph 3.26 of the Condominium Declaration, the Unit Owner of a Dwelling Unit to which a Storage Space is assigned may assign the Storage Space to another Dwelling Unit.

Assignor desires to assign the Assigned Space to Dwelling Unit 704, which is owned by Assignee.

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BOX 333-CN

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10-22-2016

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Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, as the Owner of the Dwelling Unit to which the Assigned Space is assigned as a Limited Common Element, hereby assigns, transfers and sets over the Assigned Space to Assignee, as Owner of Dwelling Unit 704, so that the Assigned Space shall now be a Limited Common Element assigned to Dwelling Unit 704.

The assignment provided for herein involves no change in the Undivided Interests. Assignor hereby certifies that a copy of this Assignment has been delivered to the Board of Directors of the Vail Avenue Condominium Association.

Dated: 11-13, 2001

ASSIGNOR:

Man Adk
Village Green, L.L.C.

Assignee hereby accepts the foregoing Assignment.

ASSIGNEE:

Joan C. Staker
Joan C. Staker

Calvin L. Staker
Calvin L. Staker

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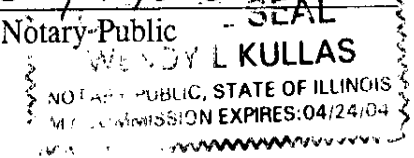
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Mark R. Anderson is personally known to me to be the same person whose names is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered instrument as their free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 13th day of November, 2001.

Wendy Kullas
Notary Public



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Joan C. Staker and Calvin L. Staker are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered instrument as their free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 8th day of November, 2001.

Heidi E. Mateo
Notary Public

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007962197 AH

STREET ADDRESS: 44 N. VAIL AVE.

#704

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-29-340-001-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 704 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625338, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-110 & P-111, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00625338

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.

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PARCEL 1: UNIT 704 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625338, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.

03-29-349-032-1080

Property of Cook County Clerk's Office

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