



0020468701



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated January 26, 2001 and known as Trust Number 31283 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 5th day of October, Year 2001, and recorded on the 10th of October, Year 2001 in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page , as document No. 0010939360, 0010939361, 0010939362, respectively the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 7211-3A IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262 .

(195188-23070)
BOX 333-CTT

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Abstract
NO
CC
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JSK

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10-10-10

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-104-034-0000
Address(es) of premises: 7211 S. Yates Avenue, Unit 3A, Chicago, IL 60649

Witness _____ hand and _____ seal, this 8th day of April, year of 2002

(SEAL)
Pullman Bank and Trust Company
NAME
1000 E. 111th Street Chicago, Illinois 60628
ADDRESS

This instrument was prepared by:

STATE OF: ILLINOIS)
) ss
COUNTY OF: COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ken O'Malley, an officer of Pullman Bank and Trust Company 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such person signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of April year of 2002
Commission expires: 9-28-02 Notary Public: Ann Marie Alnimri

MAIL TO: Pullman Bank and Trust
Attn: Kenneth O'Malley
1000 East 111th Street
Chicago, Illinois 60628



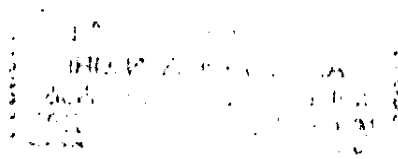
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ORDER NO.: 1401 007987252
ESCROW NO.: 1401 022027703

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MORTGAGE EXCEPTIONS

REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-1 FINANCING STATEMENT DATED OCTOBER 5, 2001 AND RECORDED OCTOBER 10, 2001 AS DOCUMENT NUMBERS 0010939360 AND 0010939361, RESPECTIVELY, MADE BY COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 26, 2001 AND KNOWN AS TRUST NUMBER 31283, TO PULLMAN BANK AND TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$6,200,000.00.
(AFFECTS ALL UNITS AFORESAID)

SECURITY INTEREST OF PULLMAN BANK AND TRUST, SECURED PARTY, IN CERTAIN DESCRIBED CHATTELS ON THE LAND, AS DISCLOSED BY FINANCING STATEMENT EXECUTED BY MUNSON FAMILY LIMITED PARTNERSHIP, DEBTOR, AND RECORDED OCTOBER 10, 2001 AS DOCUMENT NO. 0010939361.

SECURITY INTEREST OF PULLMAN BANK AND TRUST, SECURED PARTY, IN CERTAIN DESCRIBED CHATTELS ON THE LAND, AS DISCLOSED BY FINANCING STATEMENT EXECUTED BY COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 26, 2001 AND KNOWN AS TRUST NUMBER 31283, DEBTOR, AND RECORDED OCTOBER 10, 2001 AS DOCUMENT NO. 0010939362.

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ORDER NO.: 1401 - 007987252
ESCROW NO.: 1401 - 022027703

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STREET ADDRESS: 7211 S. YATES AVE #3A
CITY: CHICAGO ZIP CODE: 60649
TAX NUMBER: 21-30-104-034-0000

COUNTY: COOK

Property of Cook County, Illinois

LEGAL DESCRIPTION:

PARCEL 1: UNIT 7211 3A IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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