

UNOFFICIAL COPY

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2002-04-24 10:25:00



PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622

RETURN TO:  
GRZEGORZ PONICKI / SHAWN E. PALMATIER  
2338 N. ROCKWELL  
CHICAGO, IL 60647

FULL SATISFACTION  
AND RELEASE OF MORTGAGE

Loan No. 0186000251

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1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GRZEGORZ PONICKI AND TOMASZ AUGUSEWICZ**

of the County of **COOK** and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **3RD** day of **APRIL**, A.D. ~~2001~~ and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0010284546**, and a certain ~~Assignment of Rents~~ **Security Agreement and Assignment of Leases and Rentals** dated the **3RD** day of **APRIL**, ~~2001~~ and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0010284547**, to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereo affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **9TH** day of **APRIL**, A.D., 2002

ATTEST:

IRENE S. SUBOTA Ass't Secretary

By   
JULIAN E. KULAS President

STATE OF ILLINOIS

I, Mary H. Korb the undersigned, a Notary Public in and

COUNTY OF **COOK**

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **9TH** day of **APRIL**, A.D. 2002



BOX 333-CTT

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LOT 10 IN JAMES M. ALLEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 IN GRAY'S SUBDIVISION OF THE EAST 8 ACRES OF AND ADJOINING THE WEST 25 ACRES NORTHEAST OF MILWAUKEE AVENUE IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-36-202-015-0000

PROPERTY ADDRESS: 2338 N. ROCKWELL, CHICAGO, IL 60647

Property of Cook County Clerk's Office

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