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2002-04-24 08:57:38
Cook County Recorder 25.00



0020468846

00-5268D

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 010776

THE GRANTOR, MICHAEL F. SHEAHAN, SHERIFF, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on November 19, 2001, in Case No. 01 CH 3416, entitled MORTGAGE CLEARING CORPORATION vs. CARLOS DOMINGUEZ; THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY; VILLAGE OF SKOKIE, AN ILLINOIS MUNICIPAL CORPORATION, and pursuant to which the land hereinafter described and sold at public sale by said grantor on FEBRUARY 21, 2002, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, c/o Golden Feather Realty Services, 2500 Michelson Drive, Suite 100, Irvine, CA 92612, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

PARCEL 1:

THE SOUTH 53.31 FEET OF THE NORTH 111.21 FEET OF THE EAST 20.83 FEET OF THE WEST OF 169.10 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 3.18 FEET OF THE NORTH 41.34 FEET OF THE WEST 15.50 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 9.33 FEET OF THE NORTH 63.18 FEET OF THE EAST 31.0 FEET OF THE WEST 62.0 FEET OF THE SOUTH 165.81 FEET

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

BY MS DATE 4-23-02
REPRESENTATIVE

Box 254

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Property of Cook County Clerk's Office

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OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" THERETO ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT NUMBER 18852229 MADE BY HOYNE-DEVON AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION TO MARVIN MARKS AND CHERI MARKS DATED JULY 29, 1964 AND RECORDED OCTOBER 14, 1962 AS DOCUMENT 19273198 FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6252 NORTH HOYNE AVENUE #F, CHICAGO, ILLINOIS 60659.

Permanent Tax No : 14-06-110-066

DATED this _____ day of APR 12 2002, 20_____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

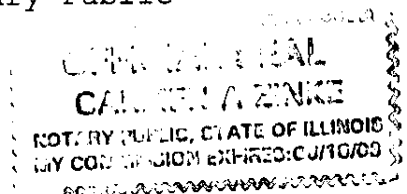
By: Salvatore Aloisio #1188
Deputy Sheriff

State of Illinois, County of COOK ss, I, _____,
a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that SALVATORE ALOISIO
personally known to me to be the same person whose name as Deputy
Sheriff of COOK County, Illinois, is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged
he signed, sealed and delivered the said instrument as his free and
voluntary act as Deputy Sheriff, for the uses and purposes therein
set forth.

Given under my hand and official seal, this APR 12 2002 day of _____, 20_____.

Carrie A. Zinke
Notary Public

Address of Property:



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6252 NORTH HOYNE AVENUE
Chicago, Il 60659

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing and Urban Development
c/o Golden Feather Realty Services
2500 Michelson Drive, Suite 100
Irvine, CA 92612
FHA # 137-0093770

MAIL TO:
Shapiro & Kreisman
4201 Lake Cook Road
Northbrook, IL 60062
(847)498-9990
St. Clair Atty. #05129224
Madison Atty. #00464813

This instrument was drafted by:
Shapiro & Kreisman
4201 Lake Cook Rd.
Northbrook, IL 60062
(847)498-9990

EXEMPT 35 ILCS 200/31-45 ()

DATE

REPRESENTATIVE

Shapiro & Kreisman
Cook County Clerk's Office

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