

UNOFFICIAL COPY

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RELEASE DEED

333/0109 08 001 Page 1 of 2
2002-04-24 12:02:34
Cook County Recorder 23.50

Mail To:

PATRICK GILLESPIE
6316 N NORDICA AVE
CHICAGO
IL 60631-1645



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 11707845

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
PATRICK GILLESPIE, A MARRIED MAN AND
ROSE ANNE GILLESPIE, HIS WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JUNE 2ND, 1999 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 99548523,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 6316 N NORDICA, CHICAGO IL 60631
Permanent Index Number(s): 13-06-103-019-0000
Executed on March 29, 2002

HomeSide Lending, Inc.

B Santellan

B. SANTELLAN
VICE PRESIDENT

State of Texas }
County of Bexar }

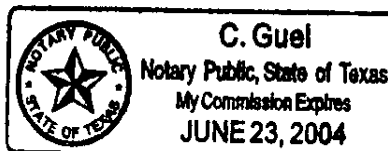
The foregoing instrument was acknowledged before me on March 29, 2002
by B. SANTELLAN, VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 02-03-20
Requested by: Y DE LA GARZA
MIN No.:



Inv. Pool CA3-610
PIF - PFIL

*S-1
R-2
M-4
H-*

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Property of Cook County Clerk's Office

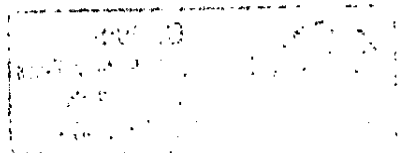


EXHIBIT "A"

5. The land referred to in this Policy is described as follows:

LOT 4 IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office