RELEASE DEED

UNOFFICIAL COMPOSEDS 801 Page 1 of

2002-04-24 11:44:18

Cook County Recorder

23.50



MAIL TO:

Richard E. Terry 431 Creekside Ct. Willowbrook, IL 60521

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Richard E. Tony, a married man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of April, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00335527, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 7-E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN COMDONIMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 936 924 16 OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-04-223-086-1084

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHIC GO. IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1250 N. Dearborn, #7E, Chicago, IL 60610

Dated this 8th day of April, 2002

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan, Mortgage Loan Offi

\_(SEAL)

Weelel June

\_(SEAL)

AS N.W. HARRIS & CO

**ORGANIZE** 

1882

CHICAGO



SS.

(COUNTY OF COOK)

I, Nilsa Colon, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDEN F and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set local.

Given under my hand and seal this 8th day of April 2002

Collinit Clark's Office "OFFICIAL SEAL" **NILSA COLON** Notary Public, State of Illinois My Commission Expires 3/26/05