

UNOFFICIAL COPY

0020469686

33870253 18 001 Page 1 of 2
2002-04-24 12:23:05
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MNU#:



AP# HLBOFSIVM0302
LN# 1820710

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

() all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 04/10/02 , executed by
MARIANA ISTVAN, UNMARRIED

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on April 10, 2002 , and recorded in Book/Volume No.
page(s) , as Document No. 20169685
COOK County Records, State of Illinois

on real estate legally described as follows:

THE EAST 33 AND 1/3 OF LOT 96 IN KOESTER AND ZANDER'S ADDITION TO
WEST IRVING PARK, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-20-227-004

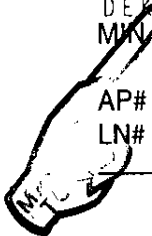
Commonly Known As: 5645 W WAVELAND AVE, CHICAGO, IL 60634

ISC*ASM**/0494-L

PAGE 1 OF 2

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STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602



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sw

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: April 10, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: Cook

On 4-10-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:
Notary Public for the state of
My commission expires:

Andrea L. Skopec
PC
10/24/05

(Official Seal)



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