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TEWARY 18 OF 1 Page 1 of 3
2002-04-24 12:25:21

Cook County Recorder 25.50

SPECIAL WARRANTY DEED 3
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MAIL TO: RICAY do E. CORREA 5455 3. PULPSKI C'HILOG, IL. 60632

NAME & ADDRESS OF TAXPAYER:

MARTINA ANAYA 219 M'il-Berry Prive Glenward, Fl. 60425

RECORDER'S STAMP

THE GRANTOR: EMC NORTGAGE CORPORATION created and existing under and by virtue of the laws of the State of Delaware for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to MARTINA ANATA 12850 S. MOZART, BLUF ISLAND IL 60406

all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 346 IN SEVENTH ADDITION TO GLENWOOD GALDINS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements. if any.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

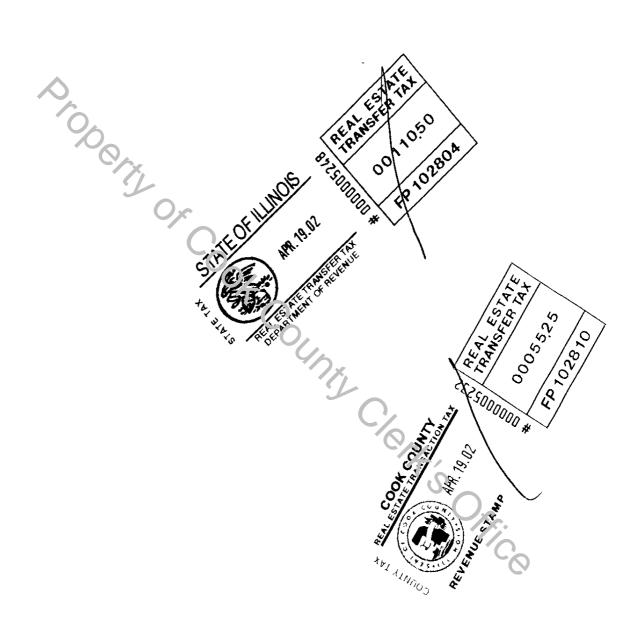
Permanent Index Number(s) 32-03-422-004 Property Address: 219 E. MULBERRY DRIVE, GLENWOOD IL 60425

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UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be signed to EMC MORTGAGE CORPORATION these presents by its Ast Vietresident, and attested by its ast Seq., this 13 day of Mark., 200.

EMC MORTGAGE CORPORATION

KROPIK, PAPUGA & SHAW 120 South LaSalle

Chicago, Illinois 60603

and I to	By: 7/3 2
Attest: Un Lube Secretary	President
And Lucke	J. R. BABINO
Assistant Secretary	ASSISTANT VICE PRESIDENT
STATE OF TEXAS)ss	70010 11 11
County of DALLAS ; I, the undersigned a Notary Public, in	and for the County and State
aforesaid, DO HERERY CERTIFY, that	R Babure
personally known to me to be the	President of tro
personally known to me to be the	said corporation, and
personally known to me to be the same pe	SISONE WHOse names are subscribed
to the foregoing instrument areared be	efore me this day in person and
severally acknowledged that as such signed and delivered the said instrument	President and apply, they
the Board of Directors of said corporat:	ion, as their free and voluntary
act, and as the free and voluntary act a	and deed of said corporation, for
the uses and purposes therein set forth.	4
Given under my hand and official seal, t	this 13, day of Macc, 2002
Commission expires 6-18-05	, 20 .
	Mand 2 C. a
	NOTARY PULLIC
	2,0
CENTRAL CONTROL CONTROL (T.S. De sui madi	ILLINOIS TRANSPER STAMP
MUNICIPAL TRANSFER STAMP (If Required) THE THOIS THE STAIR
26.25 REAL ESTATE TRANSFER TAX	
No. 3625 The Village of	
DATE 3-25-02	CLAUDIA F. GRAVER
SOLD BY: CMS	Motary Public, State of Texas
	My Commission Expires (6-18-200)
	Boson and the second se
NAME & ADDRESS OF PREPARER:	
NAME & ADDKESS OF LUDICALED.	

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