UNOFFICIAL C 37470029738 081 Page 1 of 2 2002-04-24 09:22:55 Cook County Recorder 23.58

AMIC LOAN NO.: 0001118433

TAX ID NO:

14-17-223-026-1002

0020470066

PROPERTY ADDRESS: 843 W WINDSOR UNIT 2 CHICAGO IL 60640

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDIN OF A CERTAIN MORTGAGE DEED EXECUTED BY RAYMOND A. PAYTON, A SINGLE MAN

FLAGSTAR BANK, FSB
BEARING DATE OF MAY 20, 1990 RECORDED IN BOOK N/A,
PAGE N/A, ON JUNE 5, 1996 DOCJMENT 96-424969 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 60,750.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID
MORTGAGE DEED, UPON THE PROPERTY SUFJUATE IN SAID STATE AND COUNTY
DESCRIBED AS FOLLOWS, TO-WIT:
UNIT 2-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN WINDSOR CONDOMINIUM AS DELINEATED AND DELINEATED

AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25604798,

IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 28, 2002 MARCH 28, 2002.

ABN AMRO MORTGAGE GROUP, INC.

STATE OF FLORIDA COUNTY OF DUVAL LATONYA A. ALEXA

ALEXANDER, A.V.P

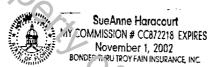
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I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED LATONYA D. ALEXANDER WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC., AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 28, 2002.



THIS INSTRUMENT WAS PREPARED BY: Cestau Childs-Clark NT COUNTY CLERT'S OFFICE PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE

SM480

JACKSONVILLE FL, 32258