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3352/0033 49 001 Page 1 of 2002-04-24 10:19:40 Cook County Recorder

0020470218

Recording requested by COUNTRYWIDE HOME LOANS, INC When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON RD SV79B

SIMI VALLEY, CA 93063 Attn: Debbie Abbey

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00006260802005N Commitment# 845

For value received the undersigned, COUNTRYWIDE HOME LOANS, INC. 1800 Tapo Canyon Rd. SV79C Simi Valley, CA. 93063, hereby grants, assigns and

transfers to:
MORTGAGE CLEARING CORPORATION

5612 S Lewis Avenue

Tulsa, OK 74105

AlT its interest under that certain Mortgage dated II/14/01, Executed by:

ALATRICE ANDERSON & ALEX ANLERSON, Mortgagor as per MORTGAGE recorded as

Instrument No. 20071037 on 1/17/02 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 19132170090000. COOK COUNTY TAX COLLECTOR Original Mortgage \$167.139.00 5725 SOUTH MAPLEWOOD AVE. CHICAGO. I' 67629

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

* Nusband wife

Dated: 4/16/02 State of California County of Ventura COUNTRYWIDE HOME LOANS, ING (0)

Ву Assistant Secretary

On 4/16/02 before me, Jackie P. Dedonato , personally appeared Karen Workman Assistant Secretary of COUNTRYWIDE HOME COANS, INC. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. instrument. Witness my hand and official seal.

Signature

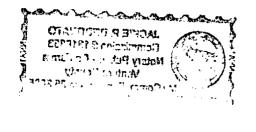
Dedonato ie

Prepared by: Debbie Abbey 1800 TAPO CANYON RD SV79B SIMI VALLEY. CA 93063 Phone # (805) 577-4745

JACKIE P. DEDONATO Commission # 1318853 Notary Public - California Ventura County My Comm. Expires Aug 25,2005

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LOT 32 IN BLOCK 3 IN COBE A'D MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN 190-13-217-009

0020470218 Page 2 of