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2002-04-24 11:58:29

Cook County Recorder 25.50



0020470702

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00092144512005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID A. GREEN, JR.

P.I.N. N/A

Property Address.....: 1528 NORTH HUDSON, UNIT #1 CHICAGO, IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/22/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 8367 of Official Records Page 0155 as Document Number 99969854, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of April, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

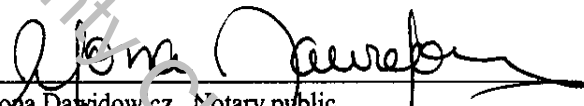
[Handwritten Signature]

Kelli L. Ayala Assistant Secretary

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Ilona Dawidowicz a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kelli L. Ayala, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of April, 2002.

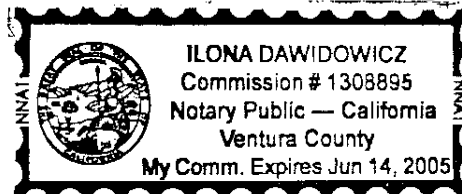

Ilona Dawidowicz, Notary public

Commission expires 06/14/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: DAVID A. GREEN, JR.
1528 N HUDSON AVE UNIT 1
CHICAGO IL 60610

Countrywide Home Loans, Inc
Prepared By: Kelli L. Ayala
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



PROPERTY DESCRIPTION

Commitment Number: CR550551

land referred to in this Commitment is described as follows:

PARCEL 1 OF 2
 UNIT 1 IN THE 1528 N. HUDSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE:
 LOT 12 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF
 BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE
 NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN;
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED _____, 19____ AS DOCUMENT NUMBER _____, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
 ILLINOIS.

PARCEL 2 OF 2:
 THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS
 DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED
 AS DOCUMENT NUMBER _____

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