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3704/0135 01 001 Page 1 of 2
2002-04-24 12:52:42
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR BY MERGER TO THE DIME
SAVINGS BANK OF NEW YORK - FSB

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

6417000 - S14
0905610741

POOL #:



0020470737

Above Space for Recorders Use Only

FOR VALUE RECEIVED

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB

do hereby sell, assign, transfer and set over to **CHASE MORTGAGE COMPANY**

Assignee whose address is **3415 VISION DRIVE, COLUMBUS, OH 43219**

the mortgage dated **August 6, 1997**, from

DELBY, RALPH DELBY, CHERYL

to ~~/THE/DIME SAVINGS BANK OF NEW YORK, FSB~~ **R. J. FINANCIAL SERVICES, INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as Document Number

97587282, of Book _____, Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE SOUTH 10 FEET OF LOT 6 AND THE NORTH 25 FEET OF LOT 7 IN BLOCK 23 IN THE SUBDIVISION OF FIRST ADDITION TO ELLSWORTH IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **2513 NORTH 78TH. AVE., ELMWOOD PARK, IL 60707**

Permanent Real Estate Index Number(s): **12-25-323-007-0000**



SPS-20
MLY
JTB

6417000 - S14
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POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment **January 24, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE
DIME SAVINGS BANK OF NEW YORK, FSB

ATTEST: *[Signature]*
P. ISERMANN
ITS: ASSISTANT SECRETARY

BY: *[Signature]*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

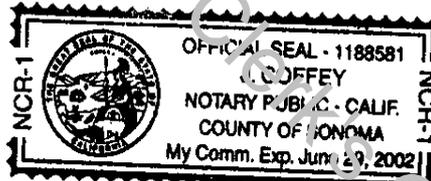
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **January 24, 2002**, before me **J. COFFEY**, a Notary Public
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]*



(seal)



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Property of Cook County Clerk's Office

