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EXILBI

ATTACHED TO

0020471192

DOCUMENT NUMBER

4-24-02

SEE PLAT BOOK

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Cook County Recorder

59.00

EXHIBIT ATTACHED

DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS. RESTRICTIONS AND COVENANTS FOR 4355 NORTH L'INCOLN AVENUE CONDOMINIUM ASSOCIATION INC., 4355 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS

This Second Amendment, made and entered into by Parkway Bank and Trust Company, as Trustee under Trust Agreement dated March 1, 1990 and known as Trust Number 9588.

WITNESSETH

WHEREAS, the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for the 4355 North Lincoln Avenue Condominium Association, Inc. was recorded with the Recorder of Deeds of Cook County, Illinois: and

WHEREAS, Exhibit A to the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for the 4355 North Lincoln Avenue Condominium Association, Inc. designated at Page 1 of Exhibit A, P-3 as a limited common element parking space to Unit 1; and

WHEREAS, Page 2 of Exhibit A to the Declaration of Condomirium Ownership and By-Laws, Easements, Restrictions and Covenants for the 4355 North Lincoln Avenue Condominium Association, Inc. designated P-2 as a limited common element to Unit 2 and P-1 as a limited common element parking space to Unit 3; and

THIS DOCUMENT PREPARED BY

AND MAIL TO:

Maureen C. Pikarski

Gordon and Pikarski

Suite 1000

25 E. Washington St.

Chicago, IL 60602

PERMANENT INDEX NUMBER:

14-18-305-004-0000

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WHEREAS, Parkway Bank and Trust Company, as Trustee under Trust Agreement dated March 1, 1990 and known as Trust Number 9588 wishes to designate P-1 as a limited common element parking space to Unit 4, P-2 as a limited common element parking space to Unit 3 and P-3 as a limited common element to Unit 2.

Property of Cook County Clark's Office

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IN WITNESS WHEREOF, Parkway Bar and not individually, has caused its corporate sea to be signed to these presents by its	nk and Trust Company, as Trustee as aforesaid all to be affixed hereunto, and has caused its name
Secretary, this 19 Un day of Apric	,2002.
ATTEST: CORPORATE ASSISTANT TRUST Officer ASSISTANT TRUST OFFICER COLINETY OF COOK	Parkway Bank and Trust Company, as Trustee as aforesaid and not individually under Trust No. 9588, Dated March 1, 1990, By: Vice President - Trust Officer
COUNTY OF COOK)	a Notary Public in and for said County, in the
State aforesaid, do hereby certify that	
GIVEN under my hand and Notarial sea	al this 19ch day of April 2002.
"OFFICIAL SEAL" LUBA KOHN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/22/2004	Notary Public
	PARKWAY BANK & TRUST COMPANY IS EXECUTING DOCUMENT SOLELY IN IT'S CAPACITY AS LAND TO THE

This Agreement is signed by Parkway Bank & Trust Co., not individually but solely as Trustee under a certain Trust Agreement known as Trust No. The Said Trust Agreement is hereby made a part hereof and any claims against said Trustee which may result from the signing of this Agreement shall be payable only out of any trust property which may be held thereunder, and said Trustee shall not be personally liable for the performance of any of the terms and conditions of this agreement or for the validity or condition of the title of said property or for any agreement with respect thereto. Any and all personal liability of Parkway Bank and Trust Co., is hereby expressly waived by the parties hereto and their respective successors and assigns.

PARKWAY BANK & TRUST COMPANY IS EXECUTING THIS DOCUMENT SOLELY IN IT'S CAPACITY AS LAND TRUSTEE WITH THE AUTHORIZATION AND DIRECTION OF IT'S BENEFICIARY AND HAS NO PERSONAL KNOWLEDGE OF ANY OF THE FACTS OR STATEMENTS CONTAINED HEREIN NOR THE ABILITY TO PERFORM ANY OF THE ACTS ASSOCIATED THEREWITH.

LEGAL DESCRIPTION

PARCEL 1:

UNITS 1, 2, 3, 4 IN THE 4355 NORTH LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 56 IN ELIZABETH NASLUND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1,2 AND 3 IN BLOCK 2 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS FOCUMENT 0020313176, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT IC USE PARKING SPACE _____, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020313176.

PIN NO. 14-18-305-004-0000

EXHIBIT ATTACHED