

UNOFFICIAL COPY

0020471104

3537/0027 38 001 Page 1 of 1  
2002-04-24 10:37:50  
Cook County Recorder 23.50

Maria Antonite  
Prepared by: MARIA ANTONITE  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 35372291 0417 S



0020471104

ILLINOIS  
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 25, 2001 and executed by DIANE BURKLEY, as Mortgagor(s), and recorded on May 7, 2001 in Book      at Page      as document number 0010377104, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOTS 7 AND 8 IN BLOCK 4 IN HILLS SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE NORTH 19 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
LEGAL DESCRIPTION:

Commonly known as: 8314 S GREEN, CHICAGO, ILLINOIS  
Tax ID #: 20-32-406-026/2

Dated: APRIL 8, 2002

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS  
A NOMINEE FOR FINANCE AMERICA, LLC

Christopher Kennedy  
Name: Christopher Kennedy  
Title: Vice President

STATE OF FLORIDA                    }  
  }SS  
COUNTY OF PALM BEACH            }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 8, 2002, by Christopher Kennedy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC, a corporation, on behalf of the corporation. Christopher Kennedy is personally known to me.

Witness my Hand and Seal of Office.

Tammy Bell  
Notary Public - State of Florida

