FFICIAL C

GEORGE E. COLE® **LEGAL FORMS** 

November 1994

2002<sup>-</sup>04-24 12:13:42 Cook County Recorder

0020471290

## **RELEASE OF MORTGAGE** OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **TITLES** WHOSE IN OF REGISTRAR OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUG#NE "GENE" MOORE

KNOW ALL MEN BY THESE PRESENTS, That

BRIDGEVIEW OFFICE GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain \_\_DIED

dated the 16TH day of FEBRUARY 1999

ADAM B. RITT AND AMY V. Made by

**HUSBAND AND WIFE** 

To <u>GREAT LAKES CREDIT UNION</u>

And recorded as document No. 99187305 in Book\_

of COOK County, in the State of ILLINOIS

\_ at page in the office of RE

is, with the notes accompanying it, fully

Above Space for Recorder's Use Only

Please Record And Return To: **Great Lakes Credit Union** 

Attention: Mortgage Dept

2525 Green Bay Road North Chicago, IL 60064

satisfied, released and discharged.

LOT 4344 IN WEATHERSFIELD UNIT NUMBER 4, IN Legal Description of premises: SECTIONS 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-29-211-021

Address(es) of premises: 1332 CONCORD LANE, SCHAUMBURG, ILLINOIS 60193

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 9TH of APRIL 2002.

(SEAL)

Robert Green, Great Lakes Credit Union

Andrea Jordan, Great Lakes Credit Union

UNOFFICIAL COP 471290 Page 2 of 2

STATE OF ILLINOIS	 SS
COUNTY OF LAKE	

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
RHONDA J. HAPD IN
Notary Public, State of minois
My Commission Expires (5/1)/04

Given under my hand and official seal, this 9TH day of APRIL 2002

Notary Public

County Clark's Office

Commission expires

This instrument was prepared by Robert A Class, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064