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0020471306

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2002-04-24 16:13:37

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1933937120



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **SERAFIN MENA AND HERMELINDA MENA AND MANEALID MENA** to **ROSE MORTGAGE CORPORATION** bearing the date 07/08/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00533095. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3444 N TROY ST
CHICAGO, IL 60618
PIN# 13-24-306-045-0000, 13-24-306-046-0000

dated 04/05/02
OHIO SAVINGS BANK
by CHASE MORTGAGE COMPANY
Attorney in fact

By: _____
Chris Jones
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/05/02
by Chris Jones the Vice President
of CHASE MORTGAGE COMPANY
for OHIO SAVINGS BANK
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 EE 27840 SA

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EXHIBIT 'A'

1933937120

LOTS 19 AND 20 IN BLOCK 2 IN SUBDIVISION OF LOTS 1, 2, AND 4 TO 16 INCLUSIVE OF H.M. FELSENTHAL'S ADDITION TO AVONDALE A SUBDIVISION OF THE WEST 10 ACRES (EXCEPT DYMONDS SUBDIVISION) OF THE NORTH 85 1/2 ACRES OF THE SOUTHWEST 1/4 SOUTHWEST OF ELSTON RAILROAD IN SECTION 24 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office