

UNOFFICIAL COPY

Prepared By:

LAKESHORE FINANCIAL CORPORATION
503 SOUTH OAK PARK AVENUE #218
OAK PARK, ILLINOIS 60304

0020471419

3361/0004 90 001 Page 1 of 2
2002-04-24 14:26:22
Cook County Recorder 23.50

~~and When Recorded Mail To~~

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



0020471419

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998636544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 22, 2002** executed by

MICHAEL SIMPSON AND
EDWINA SIMPSON, HUSBAND AND WIFE



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60018
0020471418

to **LAKESHORE FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **503 SOUTH OAK PARK AVENUE #218 OAK PARK, ILLINOIS 60304**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

35558 **COOK** County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **54 EAST 104TH STREET, CHICAGO, ILLINOIS 60628**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LAKESHORE FINANCIAL CORPORATION

On **APRIL 22, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Jeff Trochawka
known to me to be the *President*

and known to me to be *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *Jeff Trochawka*
Its: *president*

By: _____
Its: _____

Witness: _____

Notary Public _____ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0020471419

Rev: 05/05/97 DPS 049

Property of Cook County Clerk's Office

File # 25-15-108-019

THE EAST 8 FEET OF LOT 19 AND ALL OF LOT 20 AND LOT 21 EXCEPT THE EAST 12 FEET THEREOF IN BLOCK 2 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998636544