UNOFFICIAL COMPANIES OF THE STATE OF THE STA

2002-04-24 13:56:28

Cook County Recorder

25.00

Release Deed

KNOW ALL MEN

BY THESE PRESENTS,

THAT POLLY A GOLDMAN, as Trustee, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto K.E.E.P., INC., an Illinois not-for-profit corporation, its successors and/or assigns, all the right, title, interest, claim or demand whatsoever she roav have acquired in, through, or by a certain trust deed, hearing date the 15th day of June, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the Armany and Document Number 00 2023 4513, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto and incorporated herein Common Address: 3411 S. Oakley Ave., Chicago, Illinois 60608 Permanent Index No. 17-31-119-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS, her hand and seal this 284 day of <u>Jek.</u> 2002.

POLLY A. GOLDMAN

Box 156

UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State POLLY A. GOLDMAN, Trustee, aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary public seal, this 2344 day of Ω , 2002

Notary Public

Mobs, Mail This instrument was prepared by Harry S. Jacobs, Attorney at Law, 1468 W. Winnemac, to Chicago, IL 60640

OFFICIAL SEAL DAVID A GOLDMAN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/01/03 DAVID A GOLDMAN

00204715

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 45 IN H.H. WALKER'S SUBDIVISION OF BLOCK 25 IN S.J. WALKER'S SUBDIVISION OF THAT PART OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE AL ME.

S: 3411 S. Oa.

ex No. 17-31-11.

Of County Clark's County Clark's Cla NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 3411 S. Oakley Ave., Chicago, IL 60608

Permanent Index No. 17-31-119-005-0000